



Permit #F00149345

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149345

Type of Permit: FILMING

Release Date: 03/11/2019

Production Company MTT ENTERPRISES

Producer Jenny McNicholas

Insured Company Name MTT ENTERPRISES

Director Delaney Bishop

Contact Phone No. 1 323-481-3591

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager n/a n/a

Address 3500 W OLIVE ST., SUITE 4
BURBANK, California 91505

FilmL.A. Coordinator Cody Penwell

Production Title ITS BRUNO DEVELOPMENT

Location Manager Jenny McNicholas

Type of Production Still Photo

Primary Phone Mobile - 323-481-3591
Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge \$114.00

Total Permit Fee \$884.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00149345	Location Manager	Jenny McNicholas
Production Company	MTT ENTERPRISES	Primary Phone	Mobile - 323-481-3591
Insured Company	MTT ENTERPRISES	Secondary Phone	
Production Title	ITS BRUNO DEVELOPMENT		

Location Address 2025 N San Fernando Rd, Los Angeles, CA, 90065**Location Type** Event Venue**Film Dates** 3/12/2019 - 3/12/2019 09:00 - 21:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00149345-Agent_Letter.pdf
F00149345-Animal_Permit.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	5
	Cube Trucks	1		Crew	25
				Spot Check	1

Filming Activities Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior models against scenery; Stills with video ; there will be 3 dogs in the scenes with the talent ;

Jurisdiction **Political:** Los Angeles City - Council District 01**Police:** Los Angeles Police Department**Fire:** Los Angeles City

**Summary Information****Location****Location 1 of 1****Page 2 of 2**

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Production Company MTT ENTERPRISES
Insured Company MTT ENTERPRISES
Production Title ITS BRUNO DEVELOPMENT

Location Manager Jenny McNicholas
Primary Phone Mobile - 323-481-3591
Secondary Phone

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

Coordinator Note *ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.
*ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

Parking Base Camp 2925 Division St,
Location Type : Los Angeles, CA,
Other Location 90065

Crew Parking 2925 Division St,
Location Type : Los Angeles, CA,
Other Location 90065

Parking Notes

*ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.
*ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of MTT Enterprises ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/6/19

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

MTT Enterprises
Name of Principal

By: [Signature]
Representative's Signature

Jenny McNichols
Print Representative's Name

Production Executive
Representative's title

3500 W Olive Ave Ste 400
Burbank, CA 91505
Principal's Address

818-954-2469
Principal's Telephone

City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311

(888) 452-7381

Receipt Number: R19-026462**Receipt Date: Friday, March 08, 2019**

Person Information: ELVINA OGANYAN

PID: P1470721

22025 W VENTURA BLVD

WOODLAND HILLS, CA 91367

Received From: ELVINA OGANYAN

Check No: CK#4505

Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			\$680.00	1	\$680.00

Total Fees Due: \$680.00**Payments:**

Cash:

Check: \$680.00

Credit Card:

Total Payments Received: \$680.00**Thank You!**

Change: \$0.00

Balance Due: \$0.00

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY eumali

Transaction Date: 03/08/19

Print Date/Time: 3/8/2019 10:58:31AM

Make Check Payable to:

Department of
Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit # **F00149345**

Applications Must Be
Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly)

Elvina Oganyan agen @ Film Permits

Address of Applicant (HOME)

22025 VENTURA BLVD

Phone

818 347 9929

City

WOODLAND HILLS CA

Zip

91364

Name of Business

MT Enterprises

Business Address

3500 W. Olive Ave Ste 4

Phone

323-481-3591

City

Burbank, CA

Zip

91505

Name of Production?

Promo Marketing Shoot

Name of Contacts/Production Managers:

Jenny McNicholas

Phone Number:

323-481-3591

Purpose of Permit:



Commercial



Non-Commercial

Check One:



New



Renewal

Have you ever been convicted of Animal Cruelty?

☐ Yes



No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)



Yes



No

Have you read and understand the above mentioned Rules & Regulations?



Yes



No

Date(s) of Filming?

03/12

to 03/12

Time(s) animals
will be filmed?

9am
am / pm

to: 9pm
am / pm

Filming Address:

2025 N San Fernando Blvd. LA, CA 90065

EIDC Representative if Applicable:

Phone Number:

Include maps, call sheets, scripts and all other
applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: **3 dog in scenes with talents; interior and exterior models against scenery**

ANIMAL INFORMATION

1. Name of Agency/Owner:

Solvain Naim

Phone:

917-470-6164

Quantity

Type(s) of Animals

Address:

1951 N Beachwood Dr

3

Dogs

City:

Hollywood CA

Zip:

90068

Name of Handler:

Solvain Naim

Local Phone:

917-970-6164

Address:

2. Name of Agency/Owner:

Phone:

Quantity

Type(s) of Animals

Address:

City:

Zip:

Name of Handler:

Local Phone:

Address:

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

Elvina Oganyan FPU REP 3/06/19

Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

R19-026402

The Applicant ☐ meets ☐ does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ☐ Granted ☐ Denied

Total Fees:

\$680.-

Permit Fees:

\$680.-

INSPECTION

Permit Number:

Permit Issued:

Date:

Inspected By:

Approved By:

Expires:

General Manager

Date